

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$1.10
See Act No. 360 Section 1

BOOK 857 PAGE 254

KNOW ALL MEN BY THESE PRESENTS, that CHARLOTTE K. LUTHI AND W. A. MOORE

in consideration of exchange of property valued at \$1,000
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Kenneth T. Black, his heirs and assigns forever: Dollars,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 of a Subdivision known as Spring Brook Terrace as shown by a Plat thereof, made by Woodward Engineering Company, March, 1958, and recorded in the RMC Office for Greenville County, S.C. in Plat Book KK, at page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Miami Avenue at the corner of Lot No. 10 and running thence with the Southern side of Miami Avenue, N. 88-00 E. 101.4 feet to a pin at the corner of Lot No. 12; thence with the line of Lot No. 12, S. 2-00 E. 150 feet to a pin in the line of Lot No. 13; thence with the line of Lot No. 13, S. 88-00 W. 101.4 feet to a pin in the side line of Lot No. 10; thence with the line of Lot No 10 N. 2-00 W. 150 feet to the point of beginning.

This conveyance is made subject to any restrictions right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 830, page 354, R. M. C. Office for Greenville County.

Grantee assumes the balance due on the mortgage over the above property to Carolina Federal Savings & Loan Association recorded in Mortgage Book 1103 at page 639, the principal balance now due and owing being \$12,071.43.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of November 19 68

SIGNED, sealed and delivered in the presence of:

Charlotte K. Luthi (SEAL)
W. A. Moore (SEAL)
Peggy McKinney (SEAL)
Edward Ryan Hamner (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 19 68

Edward Ryan Hamner (SEAL)
Notary Public for South Carolina. My Commission Expires January 1, 1970

Peggy McKinney

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of November 19 68
Edward Ryan Hamner (SEAL)

Angela M. Moore

Notary Public for South Carolina. My Commission Expires 1/1/1970

RECORDED this 3 day of December 19 68, at 2:55 P. M., No. 13409

156-465-2-163